

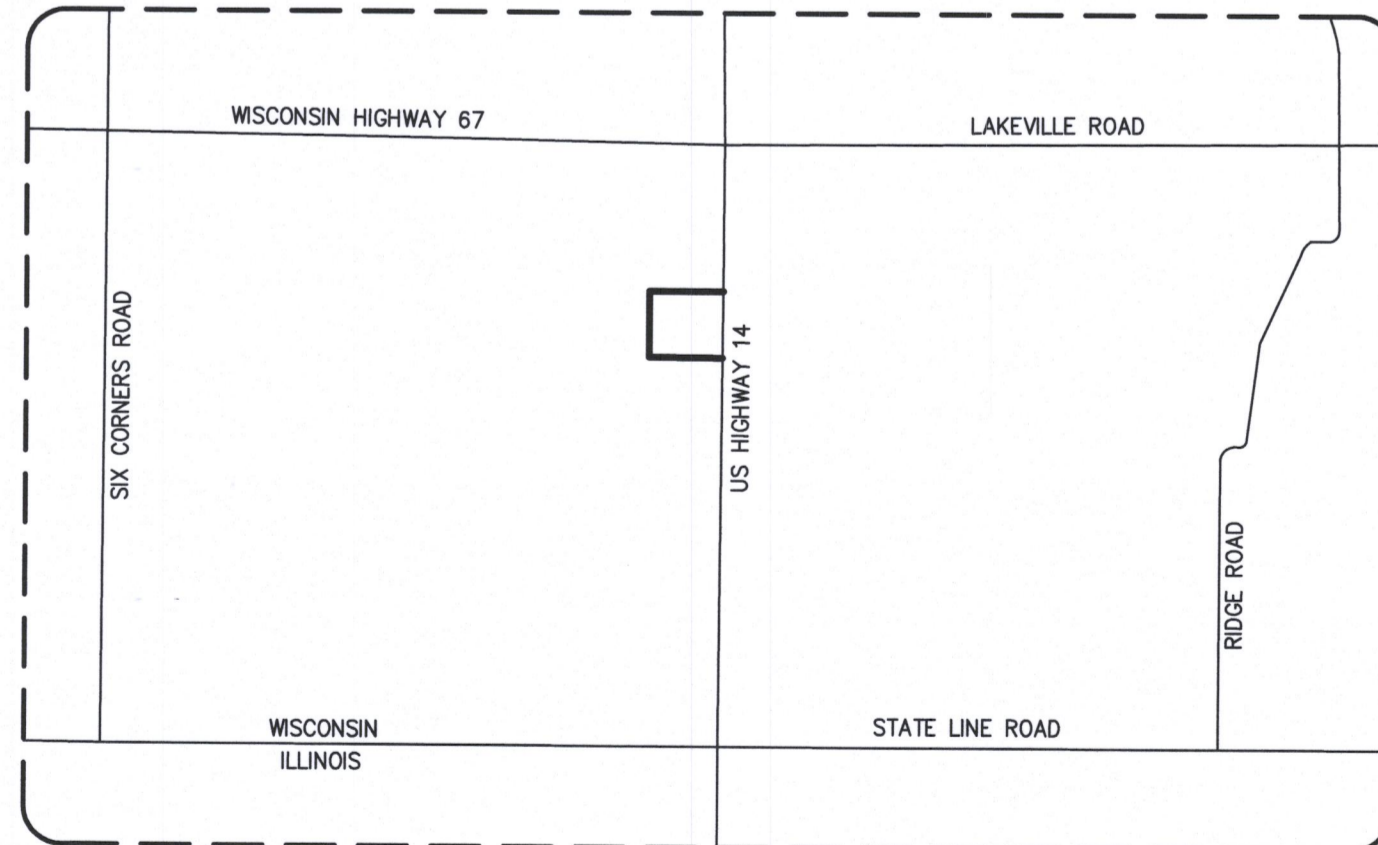
# ALTA/NSPS LAND TITLE SURVEY

Lot 1 of Certified Survey Map No. 3478 as recorded in Volume 20 of Certified Surveys on page 140 as Document No. 521847, located in the Southeast Quarter of the Northeast Quarter of Section 33, Township 1 North, Range 16 East, in Walworth County, Wisconsin.



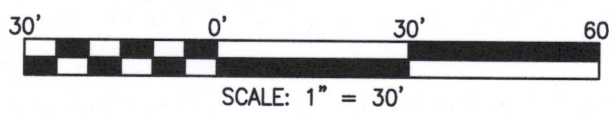
## SURVEYOR'S NOTES

- The legal description and utility easements shown hereon have been provided by \_\_\_\_\_ dated \_\_\_\_\_. The title information shown hereon is exclusively that provided to the Surveyor by the Title Insurer or the client. The Surveyor does not warrant the exact location of the Utility Easements shown hereon, but does state that they are located as accurately as possible from the information provided.
- Based on Flood Insurance Rate Map, Panel No. \_\_\_\_\_ dated \_\_\_\_\_, the subject property lies within Zone "\_\_\_\_", areas \_\_\_\_\_.
- Distances are marked in feet and decimal places thereof, no dimension shall be assumed by scale measurement hereon. Distances and/or bearings shown with a "D" in parenthesis (D) are record or deed values, not field measured.
- Compare this plat, legal description and all survey monuments before building, and immediately report any discrepancies to the surveyor.
- The location of the property lines shown on the face of this plat are based on the legal description contained in the title commitment and shown hereon. This information has been furnished by the client and compared to record deeds to check for gaps and /or overlaps. However, this survey may not reflect historical matters of title and ownership that have not been disclosed by the title commitment.
- Only the improvements which were visible from above ground at time of survey and through a normal search and walk through of the site are shown on the face of this plat. Lawn sprinkler systems, if any, are not shown on this survey.
- Manholes, inlets and other utility rims or grates shown hereon are from field location of such, and only represent such utility improvements which are visible from above ground survey at the time of survey, through a normal search and walk through of the site. The labeling of these manholes (sanitary, water, etc) are based solely on the "stamped" markings on the rim. No underground observations have been made to verify the actual use or existence of underground utilities.
- Surface indications of utilities on the surveyed parcel have been shown. Underground and offsite observations have not been made to determine the extent of utilities serving or existing on the property, public and/or private records have not been searched to provide additional information. Overhead wires and poles (if any) have been shown, however their function and dimensions have not been shown.
- This survey may not reflect all utilities or improvements, if such items are hidden by landscaping, or are covered by such items as dumpsters or trailers or when the site was covered with snow. At the time of survey, the site was not covered by snow.
- Underground utilities shown hereon are based on point or flag markings provided by others in conjunction with J.U.L.I.E. dig # \_\_\_\_\_. This survey makes no statement regarding the actual presence or absence of any service or utility line. Controlled underground exploratory effort together with "JULIE" markings is recommended to determine the full extent of underground service and utility lines. Contact J.U.L.I.E. at 1-800-892-0123.
- Restrictions that may be found in local buildings and/or zoning codes have not been shown. Height and bulk restrictions (if any) have not been shown. Only those setback restrictions shown on the recorded subdivision plat or in the title commitment have been shown.
- The surveyed property is Zoned \_\_\_\_\_ based on the \_\_\_\_\_. Plottable restrictions from said Zoning District have not been shown. (Pertains to Table A, item 6).
- There is a total of \_\_\_\_\_ striped parking spaces for cars, including \_\_\_\_\_ of which are marked handicapped and \_\_\_\_\_ of which are for motorcycles. (Pertains to Table A, item 9).
- There was no observable evidence of earth moving work, building construction or building additions at time of fieldwork. (Pertains to Table A, item 16).
- The surveyor and those working under his supervision have no training with regard to identifying "Wetlands". There were no wetlands delineated at the time of the fieldwork. (Pertains to Table A, item 18).
- The title commitment referenced in note #1 does not indicate any recorded dedication for \_\_\_\_\_. The location of the center of the road is only an opinion and is based on a \_\_\_\_\_ right-of-way using the centerline as traveled. Net areas were calculated using this information and removing any area located within the prescriptive right-of-ways.  
- OR -  
The title commitment referenced in note #1 does indicate a dedicated right-of-way width of \_\_\_\_\_' for \_\_\_\_\_ based on Document # \_\_\_\_\_. The location of the center of the road is only an opinion and is based on the centerline as traveled. Net areas were calculated using this information and removing any area located within the dedicated right-of-ways.
- (Exception \_\_\_\_\_) (NOTE) See document for particulars.



VICINITY MAP N.T.S

LEGEND	
●	CATCH BASIN
⊠	ELECTRIC METER
⊠	ELECTRIC RISER
●	FOUND IRON BAR
⊠	FOUND MONUMENT
☆	LIGHT
□	MAIL BOX
⊠	SEPTIC LID
●	SET IRON BAR
⊠	TELEPHONE RISER
⊠	UTILITY POLE
●	WELL
(M)	MEASURED



STATE OF ILLINOIS )  
COUNTY OF McHENRY ) S.S.  
Certified to:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 4, 7a, 8, & 20 of Table A thereof. The field work was completed on \_\_\_\_\_th, 2020.

Dated this \_\_\_\_\_th day of \_\_\_\_\_, A.D., 2020.

VANDERSTAPPEN LAND SURVEYING INC.  
Design Firm No. 184-002792

WILLIAM J. VANDERSTAPPEN, 035-002709  
PROFESSIONAL LAND SURVEYOR

(seal)

CLIENT: REPRODUCTIONS PROVISIONS  
DRAWN BY: CKV CHECKED BY: WJV  
SCALE: 1"=30' SEC. 33 T. 01 R. 16 E.  
BASIS OF BEARING: ASSUMED  
P.I.N.: EA34780001  
JOB NO.: 200665 I.D. ALT  
FIELDWORK COMP.: 08/20/20 BK. PG.  
ALL DISTANCES SHOWN IN FEET AND DECIMAL. REF: \_\_\_\_\_  
PARTS THEREOF CORRECTED TO 68° F.